



Liturgical Advisories for Lent and Easter 2022

Lent begins on Ash Wednesday, March 2, 2022, and ends prior to the celebration of the Mass of the Lord's Supper on Holy Thursday, April 14, 2022. The Lenten Season is a time for prayer, fasting, and almsgiving as we prepare to celebrate the Paschal Mystery of our Faith.

The Season of Lent has a twofold character: 1 by recalling or preparing for baptism and 2 by penance, it disposes the faithful, who more diligently hear the word of God devote themselves to prayer, to celebrate the Paschal Mystery (*Constitution of the Sacred Liturgy, Sacrosanctum Concilium no. 109*).

In planning for the Season of Lent, the Triduum, and the Easter Season, it would be helpful to view the Seasons as a whole with the Parish Liturgy Committee and Music Director. A pertinent reference for planning these Seasons is found in the 2022 ORDO: The Order of Prayer in the Liturgy of the Hours and Celebration of the Eucharist beginning. Reference to the ORDO is found throughout this Lent/Easter Newsletter.

The precept of confessing grave sins and receiving Holy Communion at least once during the Easter Season indeed merits a reminder. To facilitate this requirement, every Parish is encouraged to be open with a confessor present on Friday, April 8, 2022, from 4:00pm-8:00pm, and Saturday, April 9, 2022, from 9:00am to Noon. It is encouraged that additional times for the Sacrament also be provided so that the Faithful may find ample opportunity to receive God's mercy in the Sacrament.

FASTING, ALMSGIVING, AND PRAYER—are three traditional disciplines of Lent. The faithful and catechumens should undertake these practices seriously in a spirit of penance and of preparation for baptism or of renewal of baptism at Easter.

COVID-19 PRECAUTIONS—Parishes should continue to remember coronavirus related precautions. It may be necessary to exercise moderation and caution when planning celebrations, ceremonies, and gatherings for the Lent and Easter Seasons. The practice of distributing Holy Communion to the faithful remains under on specie (consecrated bread).

FASTING AND ABSTINENCE—Ash Wednesday, March 2, 2022, and Good Friday, April 15, 2022, are days of fast and abstinence. All Fridays of Lent are also days of abstinence from meat.

FASTING—is to be observed on Ash Wednesday and Good Friday by all Catholic between the ages of 18 and 59 years (inclusive). On a fast day one full meal is allowed. Two smaller meals, sufficient to maintain strength, may be taken according to each one's needs, but together they should not equal another full meal. Eating between meals is not permitted, but liquids are allowed. If possible, the fast on Good Friday is to continue until the Easter Vigil (on Holy Saturday night) as the "paschal fast" to honor the suffering and death of the Lord Jesus, and to prepare ourselves to share more fully and to celebrate more readily His Resurrection.

ABSTINENCE—from meat is to be observed by all Catholics who are 14 years of age and older on Ash Wednesday and all Fridays of Lent, including Good Friday.

**If a person is unable to observe the above regulations due to ill health or other serious reasons, they are urged to practice other forms of self-denial that are suitable to their condition.



SACRAMENT OF RECONCILIATION—Parishes may wish to schedule Penance Services with individual confession and absolution, coordination with other Parishes in their deanery to offer services at different times. However, due to concerns regarding distancing and crowding, Parishes may opt to schedule additional confession times throughout the season of Lent in place of a Penance Service.

MORNING AND EVENING PRAYER—As prayer is one of the traditional disciplines of Lent, it is appropriate to offer opportunities for parishioners to join in the Liturgy of the Hours of the Church using Morning and Evening Prayer. As with all liturgies, music is integral and should be a part of these celebrations where possible.

FUNERALS DURING THE SEASON OF LENT AND THE EASTER TRIDUUM—A funeral Mass may not be celebrated on Sundays of Lent, Holy Thursday, Good Friday, Holy Saturday, and Easter Sunday (OCF no. 178). A Mass for the deceased should be offered when it is convenient after Easter Sunday. Further, funeral Masses should not be celebrated the morning of the Chrism Mass, April 5, 2022, so priests can concelebrate Mass at the Cathedral.

MARRIAGES DURING LENT AND THE EASTER TRIDUUM—Marriages celebrated during the season of Lent should respect the penitential character of the season, i.e., a marked moderation in festivity. The sanctuary is not to be decorated with flowers (Ceremonial of Bishops, no. 252 [here after: CB]). Marriages are strictly prohibited on Good Friday and Holy Saturday (Order of Celebrating Matrimony, no. 32).

COMMUNION FOR THE SICK AND VIATICUM—Communion may be brought to the sick on all days except Holy Saturday. On that day, Communion may only be given as viaticum (ORDO pp. 107). Communion services outside of the Liturgy are not to be held during the Triduum.

LITURGICAL VESTMENTS—The season of Lent also reflects a change in the color of vesture. Violet or purple vestments should be worn. On the 4th Sunday of Lent, March 27, 2022, traditionally known as Laetare Sunday, rose-colored vestments may be worn (GIRM 346). As a reminder, blue is not an appropriate vestment color for the Lenten Season.

WORSHIP ENVIRONMENT—During Lent that altar area or sanctuary is not to be decorated with flowers (CB no. 252). The 4th Sunday of Lent (Laetare Sunday, March 27, 2022), Solemnities, and Feasts are an exception to the rule (ORDO pp. 69). The visual goal of the Lenten environment is austerity, simplicity, and plainness.

COVERING CROSSES, STATUES AND SACRED IMAGES—It is highly encouraged, though not mandatory, to retain the practice of veiling crosses and images during parts of Lent. It is customary that these are veiled with a lightweight purple cloth without decoration beginning with the Vigil Mass of the Fifth Sunday in Lent (April 3, 2022). Crosses are unveiled after the Good Friday ceremonies while other images are unveiled before the Easter Vigil.

SACRED MUSIC—The Gloria and Alleluia are not to be used during Lenten Liturgies. Good liturgical practice would suggest reflecting on the liturgical season in the choice of music. In Lent, the playing of the organ and music instruments is allowed only in order to support singing. Exceptions, however, are Laetare Sunday (4th Sunday of Lent), Solemnities, and Feasts, when instruments may be played (Ordo pp. 69).



On Feasts and Solemnities that occur during Lent (e.g., the Solemnity of St. Joseph, Saturday March 19, 2022, and the Solemnity of the Annunciation of the Lord, Friday March 25, 2022) the Gloria is sung, but the Alleluia is not used.

On the 4th Sunday of Lent, March 27, 2022 (Laetare Sunday), sacred music should be chosen to reflect the joyful anticipation of the Easter mystery (ORDO pp. 87).

STATIONS OF THE CROSS—An appropriate devotion to schedule at least weekly during the Lenten Season. Parishes should coordinate with neighboring parishes to increase the number of opportunities to pray the Stations and avoid scheduling conflicts. Publishers offer a variety of formats for this most commendable and ancient devotion.

ASH WEDNESDAY, MARCH 2, 2022—the blessing and distribution of ashes follows the homily. The ordinary minister for the blessing and distribution of ashes is a priest or deacon. Others (e.g., extraordinary ministers of Holy Communion) may assist with the distributing of ashes where there is genuine need, especially for the sick and homebound. There is no penitential rite at the beginning of the Liturgy (ORDO, pp 71).

****In 2022, Ashes may be sprinkled on the top of the heads of Parishioners or applied on their foreheads. The decision on this matter should be made by the Pastor/Administrator of the Parish.**

RITE OF ELECTION FOR THE RCIA—Closes the period proper to the Catechumenate and begins the period of final preparation for the sacraments of initiation (RCIA, no, 118). The Rite of Election will be celebrated in the following locations:

Date	Time	Deanery	Location
Sat. Mar 5	11:00a	Alamosa Deanery	Sacred Heart, Alamosa <i>Contact parish for specific information.</i>
Sun. Mar 6	2:00p	La Junta Deanery AND Pueblo Deanery Parishes: <i>St. Michael's Cañon City, St. Josephs Blende, St. Benedict Florence, St. Mary Walsenburg, St. Aloysius Rye</i>	Sacred Heart Cathedral Pueblo
Sun. Mar 6	4:00p	Pueblo Deanery Parishes: <i>Christ the King, Holy Family, St. Leander, St. Pius X, St. Mary, Mt. Carmel, St. Francis Xavier, Cathedral, OLM, Shrine of St. Therese, St. Paul the Apostle PW</i>	Sacred Heart Cathedral Pueblo
Sat. Mar 12	11:00a	Durango Deanery	St. Columba, Durango <i>Contact parish for specific information.</i>
Sun. Mar 13	2:00p	Grand Junction Deanery	St. Joseph, Grand Junction <i>Contact parish for specific information.</i>

OTHER LENTEN CEREMONIES OF CHRISTIAN INITIATION—The Penitential Rite for baptized candidates preparing for Confirmation and First Holy Communion or to be received into full communion



at the Easter Vigil may be celebrated on the Second Sunday of Lent, March 13, 2022 (RCIA, no 459-472). The Scrutinies for the elect (those unbaptized) are celebrated on the 3rd, 4th and 5th Sundays of Lent. The Mass at which the Scrutinies take place uses the Text for the Ritual Mass for the Celebration of the Scrutinies found in the Roman Missal and the RCIA Book (nos. 150-156, 164-170, 171-177). The readings for these Masses are those given for the Sundays in the Lectionary for the Mass, Year A (RCIA, no 146).

During Lent, the Creed and the Lord's Prayer may be presented to the Elect (RCIA, no. 147). The Presentation of the Creed takes place in the week following the First Scrutiny (3rd Week of Lent), and the Presentation of the Lord's Prayer takes place in the week following the 3rd Scrutiny (5th Week of Lent). Texts for these rites may be found in ritual book, no. 157-163 (Presentation of the Creed) and no. 178-184 (Presentation of the Lord's Prayer).

SOLEMNITY OF ST. JOSEPH, SPOUSE OF THE BLESSED VIRGIN MARY, SATURDAY, MARCH 19, 2022—

This is Solemnity and thus the Gloria and the Creed are sung or recited at Mass. The Solemnity is observed at a Mass outside of the regular Sunday anticipatory Mass. It is a custom in some places to bless bread, pastries, and other foods and to give a large portion of it to the poor (Catholic Household Book of Blessings and Prayers, pp. 140-141). It is also customary in some parishes to display these blessed foods on a St. Joseph's Table.

SOLEMNITY OF THE ANNUNCIATION OF THE LORD, FRIDAY, MARCH 25, 2022—Because this is Solemnity, the gloria and Creed are sung or recited. In honor of the incarnation of Jesus Christ, all genuflect during the Creed at the words, "and by the Holy Spirit was incarnate of the Virgin Mary and became man."

THE CHRISM MASS, TUESDAY, APRIL 5, 2022—In the Diocese of Pueblo, the Chrism Mass will be held on Tuesday, April 5, 2022, at 5:00 pm at Sacred Heart Cathedral in Pueblo.

Parishes are to dispose of their old oils properly by burning or burying them. Kindly return the empty bottles to the Office of Worship prior to the Chrism Mass. Newly consecrated Chrism as well as the Oil of the Sick and the Oil of Catechumen will be given to each Parish at the conclusion of the Chrism Mass. Again, the old oils are to be burned or buried (e.g., using them with the pre-Easter Vigil fire, ORDO, p 101).

PALM SUNDAY OF THE PASSION OF THE LORD, APRIL, 10, 2022

On Palm Sunday, the Church remembers Christ's entrance in Jerusalem. The commemoration, with the blessing of the palms and procession is a ritual action that marks our own entry into Holy Week. Three forms are given for the beginning the liturgy: the procession, the solemn entrance, and simple entrance. Red vestments are prescribed for this day.

The reading of the Passion is essential and cannot be omitted. It may be proclaimed using one to three or more readers, with the part of Christ reserved to the Priest. The congregation may sit if they cannot stand for the entire Gospel.

The Gospel of the Passion of the Lord is read without candles or incense, and with no greeting or signing of the Book. As noted above it may be read by lay readers, with the part of Christ reserved to the Priest. At the end of the reading the Book is not kissed, but "The Gospel of the Lord" is said with its response (ORDO, pp 97).



Palms may be distributed on this day. However, due to the Pandemic, care should be taken in the distribution of the palms.

HOLY WEEK, MONDAY, APRIL 11-THURSDAY, APRIL 14, 2022

The days of Holy Week, Monday to Thursday inclusive, have precedence over all other celebrations. It is not fitting that baptisms or confirmations be celebrated on these days since they have their natural place in Easter Vigil (ORDO, p. 95).

THE PASCHAL TRIDUUM

THE PASCHAL TRIDUUM, APRIL 14, 2022-APRIL 17, 2022

“Since Christ accomplished His work of human redemption and of the perfect glorification of God principally through his Paschal Mystery, in which by dying He has destroyed our death, and by rising restored our life, the sacred Paschal Triduum of the Passion and Resurrection of the Lord shines forth as the high point of the entire liturgical year” (Universal Norms of the Liturgical Year and the Calendar, no. 18 [Here After: Universal Norms]).

“The Paschal Triduum of the Passion and Resurrection of the Lord begins with the evening Mass of the Lord’s Supper, has its center in the Easter Vigil, and closes with Vespers (Evening Prayer) of the Sunday of the Resurrection” (Universal Norms no. 19)

HOLY THURSDAY, APRIL 14, 2022—Lent ends with the beginning of the Evening Mass of the Lord’s Supper. Before Mass, the tabernacle should be entirely empty; a sufficient number of Hosts should be consecrated for the communion of the clergy and laity at this Mass, as well as for the Celebration of the Passion of the Lord on Good Friday (ORDO, p. 103). White, silver or gold vestments may be worn on this day.

WASHING OF FEET—the group whose feet are washed should represent a cross section of the local community. The number is traditionally 12 though there is no exact requirement (ORDO, p. 103). The washing of feet is an optional practice, which may or may not be done, depending on pastoral circumstance.

CHURCH BELLS—are rung during the gloria at the Mass of the Lord’s Supper on Holy Thursday. After the gloria, the exterior and interiors bells should remain silent until the Gloria at the Easter Vigil (ORDO, GIRM...)

HOLY WATER—must be removed from all fonts before the Mass on Holy Thursday and refilled with blessed water from the Easter Vigil (ORDO, p. 103)

HOLY OILS—it is appropriate that the oils blessed and consecrated at the Chrism Mass be carried in procession either before the celebration of the Mass of the Lord’s Supper or at another time that seems more appropriate during the liturgy, (e.g., at the presentation of the gifts). The proper rubrics and prayers for the presentation of the oils are found in the Order for the Reception of the Holy Oils found on the USCCB Secretariat of Divine Worship site linked here: [Order for the Reception of the Holy Oils | USCCB](#)

TRANSFER OF THE BLESSED SACRAMENT AND EUCHARISTIC PROCESSION—After communion a ciborium with Hosts for Good Friday is left on the altar. Following the prayer after Communion, the procession of the Holy Eucharist takes place to transfer the Eucharist to the place of reposition (ORDO



pp. 103). Under no circumstances should the Blessed Sacrament be exposed in a monstrance. The faithful should be encouraged to spend some time in adoration through the remainder of the evening. It should conclude by midnight, however for pastoral reasons adoration may conclude sooner. It is not permitted to reserve the Precious Blood for Adoration on Holy Thursday or for distribution on Good Friday.

STRIPPING OF THE ALTAR—After Mass, the altar is stripped privately. Votive candles should not be lit before the images or statues of saints. It is fitting that any crosses be removed from the church, and any crosses that remain in the church should be veiled with a purple clothe (ORDO pp. 103).

HOLY COMMUNION—on Holy Thursday and Good Friday, the Eucharist is distributed only during the Liturgy, but may be brought to the sick at any convenient hour. On Holy Saturday, the Eucharist is not given before the Easter Vigil Mass, except as Viaticum (ORDO, pp. 107).

FIRST COMMUNION—should be administered at the Mass of the Lord’s Supper. Another day should be chosen instead, such as a Sunday between the Second and Sixth Sundays of Easter, the Solemnity of the Body and Blood of Christ or Sundays in Ordinary Time. (Redemptoris Sacramentum, no 87; ORDO, p. 103)

GOOD FRIDAY, APRIL 15, 2022—Pastors should remind the faithful of the Paschal Fast which “should be celebrated everywhere on Good Friday, and where possible “should be prolonged throughout Holy Saturday so that the faithful may attain the joys of the Sunday of the Resurrection with uplifted and responsive minds” (Constitution on the Sacred Liturgy, no. 110; ORDO, pp. 105).

LITURGY OF THE HOURS—particularly Morning Prayer, is strongly encouraged to be said with the faithful. It is recommended that there be a communal celebration of the Office of Readings and Morning Prayer on Good Friday. As with all liturgies, music is integral and should be a part of these celebrations where possible. Parishes are reminded, however, that musical instruments should only be used to support singing from the Gloria on Holy Thursday until the Gloria of the Easter Vigil.

CELEBRATION OF THE PASSION OF THE LORD AND VENERATION OF THE CROSS—This is the principal celebration of Good Friday. It should take place about 3:00pm. If pastoral need dictates, there may be another celebration later in the day or it can be moved to the evening. Red vestments are worn for this liturgy.

A single cross is to be used for veneration. The use of multiple crosses for veneration is not the norm (RM. Pp. 185, no. 19; ORDO pp. 105).

Following either Form 1 or Form 2 for the “Showing of the Holy Cross” found in the Roman Missal, the words of the *Ecce Lignum Crucis* (“Behold the wood of the Cross”) are repeated three times, with the priest singing, assisted by the deacon or, if need be, the choir. The proper response is: “Come, let us adore.” Please note, this cross is to be the sole cross venerated on Good Friday. There are not to be multiple crosses (ORDO, pp. 105).

****Health and safety precautions require that the Veneration of the Cross-take place without physically touching the cross this year. Parishioners should approach the cross and make a genuflection or a profound bow, maintaining an interior disposition of adoration.**

HOLY SATURDAY, APRIL 16, 2022—The Liturgy of the Hours, particularly Morning Prayer with the participation of the people is encouraged.



“According to custom, food may be blessed before or after the Easter Vigil on Holy Saturday or on Easter morning for the consumption at the first meal of Easter, when fasting is ended and the Church is filled with joy” (Book of Blessings, no 1702).

“On this day the Church abstains strictly from celebration the sacrifice of the Mass. Holy Communion may only be given in the form of Viaticum. The celebration of Marriages is forbidden, as also the celebration of other Sacraments, except those of Penance and the Anointing of the Sick” (Circular Letter, no. 75).

If possible, the Elect should be gathered on Holy Saturday for the Preparation Rites, such as the Recitation of the Creed and the Ephphetha Rite (RCIA, no. 185-205).

EASTER VIGIL—must be the only Mass of the evening and is to occur after dark. It is not to be celebrated at the time of day that is customary to celebrate the Sunday Anticipatory Mass. White, gold or silver vestments are worn (Circular Letter, no. 78; ORDO, pp. 107). The Easter Vigil start times should begin any time after the times listed by deanery:

Deanery	Time
La Junta	7:30 pm
Pueblo	7:45 pm
Alamosa	7:45 pm
Grand Junction	8:00 pm
Durango	8:00 pm

*For the purpose of determining an accurate time of sunset for cities on I-25 south of Pueblo, the Easter Vigil start time is closer to the time established for the Pueblo deanery (see, US Naval Observatory Astronomical Applications Department).

PASCHAL CANDLE—should be made of wax, never be artificial, and be sufficiently large in size, and one in number, so that it may evoke the truth that Christ is the light of the world (Circular Letter, no. 82). The Pascal Candle is lit for all liturgical celebrations of the Easter Season (Ceremonial of Bishops, no. 372) and during the year at every baptism and funeral. Please note, is it not to be extinguished after the Gospel on the Solemnity of the ascension or Pentecost. One option to consider it to process out with the Candle at the conclusion of Mass on Pentecost Sunday (Ordo, p. 145) otherwise it should be extinguished after Mass on Pentecost Sunday and placed near the baptismal font (ORDO, p. 145).

THE EXULTET (EASTER PROCLAMATION)—should be sung by a deacon. In the absence of a deacon, it may be proclaimed by a priest or if he is unable to do so, a cantor (Circular Letter, no 84).

READINGS—At least 3 of the 7 Old Testament readings with their corresponding psalms should be used. The reading from the Book of Exodus should always be used (Ex. 14:15-15:1) (Circular Letter, no 85; ORDO, p. 109).

SINGING—Those parts unique to the Easter Vigil which should always be sung are the acclamations during the procession with the Paschal Candle and the Easter Proclamation, the responsorial “Alleluia”, the Litany of Saints, and the acclamation after the blessing of water (ORDO, p. 109; See also: Circular Letter, no 42).



SACRAMENTS OF INITIATION AT THE EASTER VIGIL—Those being baptized or brought into Full Communion during the Vigil are to be confirmed by the presiding priest within the rite (RCIA, no. 215, 305, 481; ORDO, p. 107). However, a priest who has the faculty to confirm may not administer the Sacrament of Confirmation in the case of a baptized Catholic who, without his or her fault, never put the faith into practice. In this instance, a priest who lacks the faculty to confirm should seek it from the Diocesan Bishop in writing (National Statutes For the Catechumenate, no. 28-29; Ordo, p. 107-109).

EASTER SUNDAY, APRIL 17, 2022—At Masses on Easter Sunday the Sequence, *Victimae paschali*, is obligatory. Further, the Renewal of Baptismal Promises and its accompanying sprinkling rite may replace the Creed (ORDO, p. 109).

THE EASTER TRIDUUM ENDS WITH THE CONCLUSION OF EVENING PRAYER ON EASTER SUNDAY.

The Easter Season

THE EASTER SEASON, APRIL 17, 2022, TO JUNE 5, 2022—The fifty days from the Sunday of the Resurrection to Pentecost Sunday are celebrated in joy and exultation as one feast day, indeed as one “great Sunday.” (Universal Norms, no. 22). With the exception of select Feasts of the Saints, white, gold or silver vestments are worn throughout the Easter Season.

THE OCTAVE OF EASTER, APRIL 15, 2022, TO APRIL 24, 2022—the first eight days of Easter Time constitute the Octave of Easter and are celebrated as Solemnities of the Lord. (Universal Norms, no. 24). The Gloria is to be sung or recited during the Octave, the sequence is optional during the days of the Octave, and the double “Alleluia” is added to the sung dismissal formulary during this time (CB, no. 373).

DIVINE MERCY SUNDAY, APRIL 24, 2022—Reminds us of the mercy God has for us. Adoration, the Chaplet of Divine mercy, and Benediction may be done on this day as a special devotion. The Octave of Easter ends with the celebration of Evening Prayer on this day.

RENEWAL OF BAPTISMAL PROMISES—During the Easter Season, as a reminder of Baptism, the blessing and sprinkling of water at Mass may replace the Penitential Act (GIRM, no. 51).

HOUSE BLESSINGS—The Easter Season is a traditional time when homes may be blessed (Book of Blessings, no. 1597).

SACRAMENTS OF INITIATION AND THE EASTER SEASON— “Infant baptisms could fittingly be celebrated on any Sunday of the Easter Season, including Pentecost. It is also appropriate that Children receive their First Communion on one or other of the Sundays of Easter” (ORDO, p. 111).

RCIA AND THE EASTER SEASON—The Easter Season is also period of post baptismal catechesis or mystagogy for newly initiated adults. The National Statutes for the Catechumenate say, “After the completion of their Christian initiation in the sacraments of baptism, confirmation and eucharist, the neophytes should begin a period of mystagogy by participating in the principal Sunday Eucharist of the community throughout the Easter Season, which end on Pentecost Sunday. They should do this as a body



in company with their godparents and those who have assisted in their Christian formation” (National Statutes, no. 22).

MAY CROWNING—The devotion of crowning a statue or image of the Blessed Virgin Mary takes place during the month of May. Special crowning ceremonies, Rosaries, and other devotions to the Blessed Virgin Mary are encouraged during this month.

THE SOLEMNITY OF THE ASCENSION OF THE LORD, SUNDAY, MAY 29, 2022—The Colorado Conference of Catholic Bishops have agreed to transfer the Solemnity of the Ascension of the Lord from the Thursday, forty-days after Easter to the Seventh Sunday of Easter, in accord with an indult granted to the United States Conference of Catholic Bishops by the Holy See. Therefore, for the Catholic Churches in the Diocese of Pueblo, the Seventh Sunday of Easter is replaced by the Solemnity of the Ascension.

YOUTH CONFIRMATION—Through the outpouring of the Holy Spirit the faithful are more perfectly united to Christ and strengthened by the gifts of the Holy Spirit to bear witness to Christ for the building up of His mystical body in faith and charitable acts (c.f. Roman Pontifical, “Rite of Confirmation”, no. 1). The dates of Youth Confirmation in the Diocese of Pueblo are listed below.

Date/ Day	Host Parish	Groupings	Mass Time
April 26 (Tuesday)	St. Francis de Sales, Lamar	Lamar, Springfield, Holly (~ 40 candidates)	6:30 pm
April 27 (Wednesday)	OLG/St. Patrick, La Junta	La Junta, Las Animas, Rocky Ford, Fowler, Ordway (~18 candidates)	6:30 pm
April 28 (Thursday)	Holy Trinity, Trinidad	Trinidad (~22 candidates)	6:30 pm
May 10 (Tuesday)	St. Ignatius, Ignacio	Ignacio, Pagosa Springs, Cortez/Mancos, St. Columba, Durango (~23 candidates)	6:30 pm
May 15 (Sunday)	St. Mary, Montrose	Montrose, Gunnison Crested Butte, Telluride (~41 candidates)	6:30 pm
May 16 (Monday)	IHM, Grand Junction	IHM, Grand Junction Sacred Heart, Fruita (~44 candidates)	6:30 pm
May 17 (Tuesday)	St. Joseph, Grand Junction	St. Joseph, GJ Paonia Hotchkiss Delta (~43 candidates)	6:30 pm
May 20 (Friday)	Sangre de Cristo, San Luis	San Luis Conejos Capulin La Jara (~28 candidates)	6:30 pm



May 21 (Saturday)	Sacred Heart, Alamosa	Sacred Heart, Alamosa San Juan Catholic Com. (~37 candidates)	6:30 pm
May 23 (Monday)	St. Joseph, Blende	St. Joseph, Blende OL of Mt. Carmel Sacred Heart, Avondale (~31 candidates)	6:30 pm
May 24 (Tuesday)	St. Mary, Pueblo	St. Mary St. Pius X St. Aloysius, Rye Shrine of St. Therese St. Francis Xavier (~31 candidates)	6:30 pm
May 25 (Wednesday)	Holy Family, Pueblo	Holy Family OL of the Meadows Holy Rosary (~37 candidates)	6:30 pm
May 26 (Thursday)	St. Paul the Apostle, PW	St. Paul the Apostle Canon City Florence Westcliffe (~35 candidates)	6:30 pm
May 27 (Friday)	St. Leander, Pueblo	St. Leander Christ the King St. Anne St. Mary, Walsenburg (~25 candidates)	6:30 pm

SOLEMNITY OF PENTECOST, JUNE 5, 2022—Marks the end of the Easter Season. The Vigil Mass for the Solemnity of Pentecost may be celebrated according to the Extended or the Simple Form found in the Roman Missal (ORDO, p. 145). Readings for the extended form may be found in the Lectionary for the Mass Supplement.

The Pentecost Sequence is sung or recited at Masses after the second reading and before the Alleluia. The double Alleluia is added to dismissal and its responsorial, as it was at the Easter Vigil and throughout the Octave of Easter. The Easter Season ends with the conclusion of Vespers on Pentecost Sunday. The Easter Candle is lit at all Masses this day and then placed near the baptismal font where it is displayed with honor. The prescribed color for this day is red (ORDO, p. 145).

ADULT CONFIRMATION ON PENTECOST SUNDAY, JUNE 5, 2022, AT 2:00PM—The celebration of Confirmation for adults is scheduled at the Cathedral of the Sacred Heart in Pueblo. Candidates and sponsors are to arrive at 1:00 pm for rehearsal which will be held at the Cathedral Fellowship Hall.

ORDINARY TIME BEGINS MONDAY, JUNE 6, 2022, WITH THE 10TH WEEK OF ORDINARY TIME



IMPORTANT NOTES FOR ORDINARY TIME

MEMORIAL OF THE BLESSED VIRGIN MARY, MOTHER OF THE CHURCH, MONDAY, JUNE 6, 2022—In 2018, the Memorial of the Blessed Virgin Mary, Mother of the Church was added to the General Roman Calendar by Pope Francis. This is to be observed on the Monday following Pentecost. The Votive Mass of Our Lady, Mother of the Church, should be used on this day. Additional information may be found in the link provided: [Blessed Virgin Mary, Mother of the Church | USCCB](#)

SOLEMNITY OF THE MOST HOLY TRINITY, SUNDAY, JUNE 12, 2022—White vestments are worn (ORDO, p. 151). Gold or silver vestments are also permitted (GIRM, no. 346h).

CORPUS CHRISTI, SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST, JUNE 19, 2022—Outdoor procession, adoration, and other Eucharistic devotions are encouraged to be celebrated on the Solemnity of Corpus Christi in honor of the Most Holy Eucharist. Such devotions can truly be a sign of common faith and adoration (ORDO, p. 153; Holy Communion and the Worship of the Eucharist Outside of Mass, no. 102).

EXTRAORDINARY MINISTERS OF HOLY COMMUNION—In the Diocese of Pueblo commissioning takes place on the Solemnity of the Most Holy Body and Blood of Christ (Corpus Christi) and the Feast of Christ the King only. Names are submitted to the Office of Worship for commissioning by the bishop. The length of commissioning is 3 years.